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|                         |  | OMB No. 0651-001<br>Page 1 of 1 |
|-------------------------|--|---------------------------------|
| INFORMATION             | Atty. Docket No.: 59405US002             | Serial No.: 10/728,439          |
| DISCLOSURE<br>STATEMENT | Applicant(s): Burton et al.              | Confirmation No.: 9418          |
|                         | Application Filing Date: 5 December 2003 | Group: 1796                     |
|                         | Information Disclosure Statement mailed: | May 19, 2008                    |

## U.S. PATENT DOCUMENTS

| Examiner<br>Initial | Copy<br>Enclosed | Document Number | Date       | Name            | Class | Subclass | Filing Date If |
|---------------------|------------------|-----------------|------------|-----------------|-------|----------|----------------|
|                     |                  | 4,768,503       | 09/06/1988 | Highgate et al. |       |          |                |
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|---------------------|------------------|-----------------|-------------|------|-------|----------|
|                     |                  | N               |             |      |       |          |
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|---------------------|------------------|-----------------|------|---------|-------|----------|-------|--------|
|                     |                  | None            |      |         |       |          | Yes   | No     |
|                     |                  | -               |      |         |       |          |       |        |

### OTHER DOCUMENTS (Including Authors, Title, Date, Portinent Papers, etc.)

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|---------------------|------------------|----------------------|
|                     |                  | Name                 |
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| EXAMINER   | Date Considered |  |  |  |  |
|--|-----------------|--|--|--|--|
| /Vickey Ronesi/  | 05/29/2008      |  |  |  |  |
| *Examiner: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. |                 |  |  |  |  |